

F.No.A.12023/04/2024-Estt.
भारत सरकार/Government of India
केंद्रीय मनश्चिकित्सा संस्थान/Central Institute of Psychiatry
(स्थापना शाखा)/(Establishment Section)

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कांके, राँची - 834006, झारखण्ड.
Kanke, Ranchi - 834006, Jharkhand.
दिनांक /Dated: 13/02/2025

Notice

Director, Central Institute of Psychiatry, Ranchi invites the applications for the posts mentioned below on tenure basis upto three years. Desirous candidates fulfilling the qualification should send/submit their applications by post/by hand or by E-mail ID director@cipranchi.nic.in upto or before **07.03.2025** for written examination (MCQ based) in the prescribed format giving full details of academic records and experience along with photocopy of the relevant documents with recent photograph.

Time of reporting on 11.03.2025 at 11.00 A.M. for Written Exam and 02.30. P.M. for Department Assessment.

1. **Name of post:** **Clinical Psychology Tutor – 02 Post (UR – 02)**
 - i) **Scale of Pay of the posts:** Pay in the Pay Matrix Level – 6 (Rs.35400) + other allowances as per govt. rules
 - ii) **Essential Qualifications for the post of Clinical Psychology Tutor:**
 - a. M.A./M.Sc. (I or II class) in Psychology or equivalent qualification in Psychology of a recognized University/Institution.
 - b. M. Phil. degree of 2 yrs. duration in Medical & Social Psychology or in Clinical Psychology.
2. **Name of post :** **Senior Resident - 14 posts.**

Psychiatry - 08 (UR – 03, OBC-03 EWS-01 & SC - 01)
Neurology - 04 (UR-02, OBC-01, SC-01)
Anesthesiology – 01 (UR-01)
Radio-diagnosis – 01 (UR)

Scale of Pay : Pay in the Pay Matrix Level-11 (Rs.67700) + other allowances as per govt. rules.
Qualification : 1. A recognized Medical qualification (MBBS)
2. Postgraduate degree or diploma in concerned specialty.
3. **Upper Age Limit :** 40 years.

The above age limit is relaxable upto 3 years for OBC and 5 years for SC/ST candidates. 10 years for Persons with disabilities, 13 years for OBC Persons with disabilities and 15 years for SC/ST Persons with disabilities. In case of Armed Forces candidates and widows, divorced women and women judicially separated from their husband, who are not married, the age relaxation will be given as per the instruction of Govt. of India time to time.
4. **Written exam will be held on 11.03.2025 from 11.00 A.M. onwards.** The selection process for the post is on the basis of screening test through theory exam of one hour based on the Multiple Choice Questions (MCQs) having weightage of 60 percent. There should be 04 marks awarded for a correct answer and a negative marking of 01 mark for each wrong answer. No negative marking for the non-attempted question.
5. Department assessment will be held on 11.03.2025 from 2.30 P.M. onwards who qualifies in the screening test. Weightage of assessment will be 40 marks. Breakup of 40 marks are as follows:

Assessment Chairman (10) + subject experts 10 marks	30 marks
Publication (01 marks for each)	Maximum 04 marks
Presentation of paper in CME/Conference etc. (01 marks for each)	Maximum 03 marks
Distinction/Awards/Medals during M.B.B.S & MS/MD (01 marks for each) for SRs & Distinction/Awards/Medals during M.A./M.Sc./M.S.W./M.Phil in Clinical Psychology (01 marks for each) for CP Tutors	Maximum 03 marks

6. Photostat copies of certificate of educational qualification, experience, registration etc. must be attached with the application. The applicants must also carry the originals of the certificates on the day of examination.
7. The undersigned reserves the right to reject any or all the applications without assigning any reason.

Note:

4. The number of posts may vary.
5. No T.A./D.A. will be paid for the interview.
6. The above notice is also available on our website; www.cipranchi.nic.in.

(निदेशक/Director)

13/2/25

13/2/25

FORMAT OF APPLICATION FORM

1. Post applied for :
2. Name of applicant :
3. Name of Father/Husband :
4. Nationality :
5. Date of Birth :
6. Age as on (11.03.2025) :
7. Whether SC/ST/OBC/EWS/PH
8. Educational Qualification :

Affix your recent
passport size
photograph

Name of School/Board/University	Examination passed	Year of passing

9. Experience/Brief Record of service :

Appointment held & scale of pay	Dept./office and place of posting	Period	
		From	To

10. Detail of research publication (if applicable):.....
 Attach a list of Research Papers, chapters in books or books. Copies of reprints may be attached.

11. Permanent Address :

.....

14. Address for correspondence:

(Phone, Fax, e-mail)

.....

I hereby certify that all the statements made in the application are true, complete and correct to the best of my knowledge and belief.

Place: _____

Date: _____

Enclosures:- _____

Signature of Applicant